

APPLICATION FOR A ZONING BY-LAW AMENDMENT

Under Section 34 of the Planning Act, R.S.O. 1990

<u>NOTE</u>: This application consists of Part A and Part B. the undersigned applies to the Municipality of South Dundas to amend its zoning By-law. To avoid delays, the information supplied on both parts <u>must be complete and accurate. Please print.</u>

A sketch map and a legal description are required. Incomplete applications will be returned.

All applications must be signed.

PART A Amendment to Zoning By-law 2010-48

Names: Registered Owner				
				Address
Postal Code				
Telephone: Home _	Business			
Agent				
Address				
Postal Code				
Telephone: Home _	(if applicable)			
All correspondence	should be sent to (please mark one only)			
Owner ()	Agent ()			
Who can be contac	ted during the day for additional information Owner () Agent (
Please provide the encumbrances of the	e name and address of any mortgages, holders of charges or ot ne subject lands:			

5.	Location of Property:					
	Municipality	_ Lot(s)	Conc(s)			
	Registered Plan Number Lo	t(s)				
	Reference Plan Number Pa	ırt(s)	Parcel #			
	If known, please include the date the s	ubject land w	was acquired by the current owner:			
6.	Are there any easements or restrictive cover	Are there any easements or restrictive covenants affecting the property? Yes () No ()				
	If yes, please describe the easement or cov	If yes, please describe the easement or covenant:				
	Does the Amendment Affect: Entire Property	ty () Porti	tion of Property ()			
7.	Description of Land:					
	Frontage Depth		Area			
8.	Type of Application:					
0.	Zoning By-Law Amendment ()	Holdi	ing Provisions ()			
	Interim Control By-law ()		porary Use By-law ()			
9. a.	. Present zoning on the property:					
b.	Why is the Zoning By-law Amendment needed? (Specify sections of the Zoning By-law being					
	contravened). Attach pages if additional space is required.					
C.	Has the property, or any portion, been the subject of a previous Zoning By-law Amendment					
	application? Yes () No ()					
	If yes, quote the file number and the application status, and date of application.					
	File Number: Date:					
	Application Status:					
d.	Has the subject land ever been the subject of a Minister's Zoning Order?					
	Yes () No ()	Yes () No ()				

f.	Does the requested amendment conform to the Official Plan? Yes () No () If yes, explain how this application conforms to the Official Plan policies. Attach pages if additional space is required. (Please list specific sections)				
g.	Does the requested amendment conform to the Provincial Policy Statement 2020? Yes () No () If yes, explain how this application conforms to the Provincial Policy Statement 2020. Attach pages if additional space is required. (Please list specific sections)				
h.	Will this application result in the removal of land from an area of employment? Yes () No () If yes, list the details of the Official Plan or Official Plan Amendment that deals with this matter. Attach pages if additional space is required.				
10. a.	Present use of property:				
	Residential () Farmland () Industrial () Commercial () Institutional () Seasonal Residential () Storage () Other (specify)				

	Buildings	Setbacks Front/Rear/Side/Side	Building Dimensions	Building Height *Date
	1			
	2			
	*If known, p	elease also include the d	ate any existing buildings	or structures were built.
a.	Proposed use of	of property:		
	•		strial () Commercial () Other (specify)	
	List proposed b	uildings or structures:		
	Buildings	Setbacks Front/Rear/Side/Side	Building Dimensions	Building Height
	1			
	2			
	3			
2.	Number of Park	king Spaces: #Existing _	#Pro	posed
ee	Section 3.27. C	of the Zoning By-Law for	required parking space s	izes.
3.	_and use of neic	phbouring properties:		
	_		ınd Use	Buildings/Structures
	North			•
4. ⁻	Гуреs of Servici	ng: The property will be	serviced by (check appro	oriate spaces)
ì.	Water Supply			
	5			
	Publicly owned	and maintained piped w	ater system ()	

	Publicly owned and maintained sanitary sewage system ()			
	Septic Tank and Tiled Bed () Other (specify)			
	Will this application permit development on privately owned and operated individual or			
	communal septic systems, and resulting in more than 4500 litres of effluent being produce			
	per day? Yes () No ()			
	If yes, a servicing options report and a hydrogeological report shall be submitted with this			
	application.			
C.	Will storm drainage be provided by: Sewers () Ditches () Swales () Other (
d.	Road Access			
	Public Road maintained by: Local Road Department () Counties ()			
	Private Road () Water access only (identify nearest public access)			

Other _____

b. Sewage Disposal

PART B

Please attach a sketch of the subject property demonstrating all dimensions, structures, and significant features. Please use metric units.

- a) The boundaries and dimensions of the subject land.
- b) The location, size, and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the buildings or structures from the front yard lot line, rear yard lot line, and the side yard lot lines.
- c) The approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the application, may affect the application. Examples of features include buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded area, wells and septic tanks.
- d) The current uses on land that is adjacent to the subject land neighbouring land uses.
- e) The location, width, and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way.
- f) If access to the subject land is by water only, the location of the parking and docking facilities to be used.
- g) The location and nature of any easement affecting the subject land.

THIS SECTION MUST BE COMPLETED			F THE "COMMISSIONER". THE
MUNICIPALITY HAS COMMISSIONERS	SAVAILAE	BLE.	
I,	of the	e Municipalit	y of South Dundas, in the County
of Dundas, hereby solemnly declare t			
the attached plan and any associated			
best of my belief and knowledge, a tru			• •
of this application.			
		Date	D:
			Signature of Owner
			Signature of Agent or Applicant
Declared before me at the			
	_of		
In the	of		
	this		
day of		, 20	
A Commissioner, Etc.			
Received by:		Date:	
Application for Zoning Amendment			

FREEDOM OF INFORMATION/ACCESS TO PROPERTY CONSEN	T OF OWNER					
I,, being the registered owner of the	e lands subject of this					
application for the zoning amendment, and for the purposes of the Freedom of Information						
and Protection of Privacy Act, hereby authorize and consent to the use by or the disclosure to						
any person or public body of any personal information that is collected u	nder the authority of					
the Planning Act for the purposes of processing this application. I also a	uthorize and consent					
to representatives of the Municipality of South Dundas, and the persons and public bodies						
conferred with under section 34 (15) of the Planning Act, entering upon the lands subject of						
this application for the purpose of conducting any site inspections as ma	y be necessary to					
assist in the evaluation of this application.						
Date Owner's Signate	ure					
APPLICANT/AGENT AUTHORIZATION FORM						
The Corporation of the Municipality of South Dunda	ıs					
In the Matter of Application for Zoning By-Law Amenda	ment					
Authorization under Ontario Regulation 406/83 (Subsection	on 2(3)}					
I, being the () registered owners						
executor/executrix, () signing corporate officer(s) of the lands for whic						
be made, hereby authorize and direct						
agent and on my behalf to apply to the Corporation of the Municipality of	South Dundas for a					
zoning by-law amendment on the lands herein described.						
Former Municipality						
Lot(s) Concession						
Lot(s) Registered Plan						
Part(s) Reference Plan						
Street Address						
Date						
Signature of Owner Signature of Owner						